The Loy H. Witherspoon Lecture Series 1984 - 2022

Faculty and friends of the Department of Religious Studies established the Witherspoon Lectures in 1984.

It is the oldest and most prestigious endowed lecture series at UNC Charlotte.

Honoring Loy H. Witherspoon

Professor Emeritus Philosophy and Religious Studies January 17, 1930 - January 15, 2017





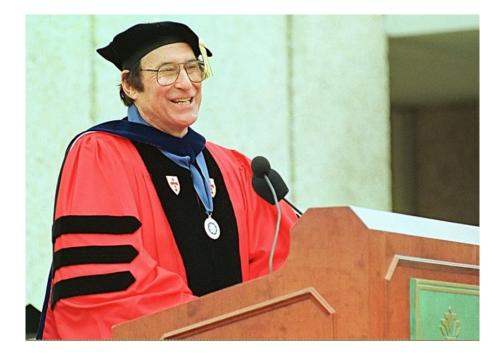
UNC Charlotte Founder Bonnie Cone recruited Dr. Witherspoon in 1964 to join the faculty of what was then Charlotte College, now UNC Charlotte.

As a recipient of the Bank of America Award for Teaching Excellence and a Distinguished Service Award, Loy was known as a great teacher, caring counselor, skilled ombudsman, patron, and troubleshooter.



"People who join an organization early define the culture of the organization. I don't think there was anybody – other than Bonnie Cone – who contributed to the University so thoroughly."

Former Chancellor James Woodward



Dr. Witherspoon advocated for and was the first Chair of the Department of Philosophy and Religion.

He was a champion of the Department of Religious Studies when it became independent.



Witherspoon Hall, which opened in 1990, is now home to international students and the transfer student learning community.

Dr. Witherspoon was instrumental to bringing the Greek system to campus. He formed a special bond with Lambda Chi Alpha, which endowed a scholarship in his honor.



1984 Seyyed Hossein Nasr, George Washington University

"Religion and Religions: The Problem of Living in a Multi-religious World"

1985 David L. Miller, Syracuse University

"The Question of the Book: Religion as Texture"

1986 Michael J. Cook, Hebrew Union College - Jewish Institute of Religion "Evolving Jewish Views of Jesus"

1987 Martin E. Marty, University of Chicago

"In the Combat Zone Over American Values: The Vision of One American versus the Vision of Many Americans"

1988 William H. Poteat, Duke University

"The Banality of Evil: The Darkness at the Center"

1989 Wendy Doniger, University of Chicago

"Sexual Masquerades in the Hebrew Bible: Rachel and Tamar"

1990 Harvey G. Cox, Harvard University

"Religiopolis: Beyond the Secular City"

1991 Rosemary Radford Ruether, Garrett-Evangelical Seminary

"Ecofeminism and Christian Theology: Symbolic and Social Connections between the Domination of Women and of Nature"

1992 James H. Cone, Union Theological Seminary

Martin & Malcolm & America: A Dream or a Nightmare"

1993 Elaine Pagels, Princeton University

"Satan in the New Testament Gospels"

1994 Thomas Keneally, University of California Irvine

"Schindler's List"

1995 Vine Deloria, University of Colorado at Boulder

"Re-Viewing Religious Knowledge"

1996 Katie G. Cannon, Temple University

"Translating Womenism into Pedagogical Praxis"

1997 James H. Charlesworth, Princeton Theological Seminary

"Jesus and the Dead Sea Scrolls: What Do We Know After Fifty Years?"

1998 Francis E. Peters, New York University

"Jerusalem: The Contested Inheritance"

1999 Donald S. Lopez, University of Michigan

"Searching for Shangri-La"

2000 Max Oelschlaeger, Northern Arizona University

"Caring for Creation: Religious Faith and the Challenge of Building a Sustainable World"

2001 John Williams, College of William and Mary

"Can the State be Virtuous? Muslim Political Philosophy, Old and New"

2002 Barbara Newman, Northwestern University

"What Does It Mean to Say I Saw?: On the Varieties of Visionary Experiences"

2003 Stanley Hauerwas, Duke Divinity School

"Christians and the So-called State (We Are In): A Meditation on Loyalty after September 11, 2001"

2004 Jack Sasson, Vanderbilt University

"Wooing Rebekah: How Isaac Got a Wife"

2005 Bart Ehrman, UNC Chapel Hill

"Misquoting Jesus: Do We Have the Original New Testament?"

2006 Brian Blount, Union Theological Seminary

"No Free Pass:

An Apocalyptic Call for Prophetic Witness in the Book of Revelation"

2007 Shimon Gibson, W.F. Albright Institute of Archaeological Research

"Jesus in Jerusalem: New Archaeological Discoveries"

2008 Jonathan Z. Smith, University of Chicago

"Things Said/Things Done: The Relations of Myth and Ritual"

2009 Elizabeth A. Clark, Duke University

"What's the Matter with Marriage? Some Early Christian Answers"

2010 Michael E. Stone, Hebrew University

"Secret Books and Secret Traditions of Ancient Judaism"

2011 Frans B. M. de Waal, Emory University

"Morality Without Religion: Empathy, Fairness and Prosocial Primates"

2012 April DeConick, Rice University

"The Ancient New Age: How Gnostic Spirituality Revolutionized Religion in Antiquity"

2013 Robert A. Orsi, Northwestern University

"Secrets of the Confessional: Children, the Sacrament of Penance, and the Making of 20th Century U.S. Catholicism"

2014 Winnifred Fallers Sullivan, Indiana University

"The Impossibility of Religious Freedom"

2015 Jeffrey Kripal, Rice University

"Biological Gods: Science (Fiction) and Some Emergent Mythologies"

2016 David Nirenberg, University of Chicago

"Neighboring Faiths: Judaism, Christianity, and Islam"

2018 John Stratton Hawley, Columbia University

"Paradise Lost? Krishna's Forest Playground Confronts the 21st Century"

2019 Tanya Luhrmann, Stanford University

"Shamans and Schizophrenia: How Religious Practice May Change Psychotic Experience"

2020 Mark Jordan, Harvard Divinity School

"The Very Idea of Queer Religion"

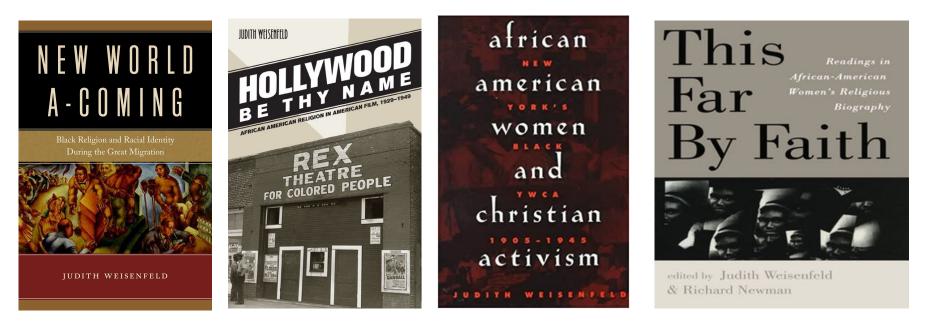


2022 Dr. Judith Weisenfeld

"Spiritual Madness: American Psychiatry, Race and Black Religions"

Dr. Weisenfeld is Agate Brown and George L. Collard Professor of Religion and Chair of the Department of Religion, Princeton University

Dr. Weisenfeld Publications



Thank you for joining us this evening. Enjoy the lecture.